

## SPEAKERS PANEL (LICENSING)

**Day:** Tuesday  
**Date:** 23 January 2018  
**Time:** 10.00 am  
**Place:** Lesser Hall 2 - Dukinfield Town Hall

Item No.	AGENDA	Page No
1.	<b>APOLOGIES FOR ABSENCE</b> To receive any apologies for the meeting from Members of the Panel.	
2.	<b>DECLARATIONS OF INTEREST</b> To receive any declarations of interest from Members of the Panel.	
3.	<b>MINUTES</b> The Minutes of the proceedings of the meeting of the Speakers' Panel (Licensing) held on 21 November 2017 to be signed by the Chair as a correct record.	1 - 4
4.	<b>EXEMPT ITEMS</b> That under Section 100A of the Local Government Act 1972 (as amended) the public be excluded for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraphs 2 and 3 of Part 1 of Schedule 12A of the Act and in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information, because disclosure of the personal information contained in the reports would not be fair to the applicant / license holder and would therefore be in breach of Data Protection principles.	
5.	<b>APPLICATION FOR A PRIVATE HIRE DRIVER'S LICENCE - 7/2017</b> To consider a report of the Assistant Director of Operations & Neighbourhoods.	5 - 26
6.	<b>APPLICATION FOR A VARIATION OF THE HACKNEY CARRIAGE FARES</b> To consider a report of the Assistant Director of Operations & Neighbourhoods.	27 - 42
7.	<b>REVIEW OF PRIVATE HIRE AND HACKNEY CARRIAGE DRIVER'S LICENCES - 8/2017</b> To consider a report of the Assistant Director of Operations & Neighbourhoods.	43 - 54

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From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Charlotte Forrest, Senior Democratic Services Officer on 0161 342 2346 or [charlotte.forrest@tameside.gov.uk](mailto:charlotte.forrest@tameside.gov.uk), to whom any apologies for absence should be notified.

Item No.	AGENDA	Page No
8.	<b>APPLICATION FOR A NEW HACKNEY CARRIAGE AND PRIVATE HIRE DRIVER'S LICENCE - 9/2017</b>  To consider a report of the Assistant Director of Operations & Neighbourhoods.	55 - 62
9.	<b>URGENT ITEMS</b>  To consider any items which the Chair is of the opinion shall be considered as a matter of urgency.	